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UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION

In re
THE LITIGATION PRACTICE GROUP P.C.,
Debtor.

Case No: 8-23-bk-10571-SC
Chapter 11
NOTICE OF CONTINUED STATUS
CONFERENCE

Hearing:
Date: July 19, 2023
Time: 1:30 P.M.
Ctrm: 5C¹

TO THE HONORABLE SCOTT C. CLARKSON, UNITED STATES BANKRUPTCY JUDGE,
THE OFFICE OF THE UNITED STATES TRUSTEE, AND ALL INTERESTED PARTIES:
PLEASE TAKE NOTICE that the Court has continued the status conference (“Hearing”) to
July 19, 2023, at 1:30 p.m., in Courtroom 5C of the United States Bankruptcy Court located at 411
West Fourth Street, Santa Ana, CA 92701, before Honorable Scott C. Clarkson, United States
Bankruptcy Judge.

¹ ZoomGov: Video and audio connection information for each hearing will be provided on Judge Clarkson's publicly posted hearing calendar, which may be viewed online at: <http://ecf-ciao.cacb.uscourts.gov/CiaoPosted/?jid=SC>, and then selecting “Judge Clarkson” from the tab on the left-hand side of the page.

1 A true and correct copy of the Court's order continuing the status conference, filed on June
2 13, 2023, as Dk. No. 104, is attached here as Exhibit "1".
3

4 DATED: July 6, 2023

MARSHACK HAYS LLP

5 /s/ D. Edward Hays

6 By: _____

7 D. EDWARD HAYS

8 LAILA MASUD

9 Attorneys for Chapter 11 Trustee

10 RICHARD A. MARSHACK

11 4882-0269-0926, v. 1

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EXHIBIT 1

Case 8:23-bk-10571-SC Doc 104 Filed 06/13/23 Entered 06/13/23 15:30:08 Desc Main Document Page 1 of 1

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FILED & ENTERED

JUN 13 2023

CLERK U.S. BANKRUPTCY COURT
Central District of California
BY bolte DEPUTY CLERK

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UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA, SANTA ANA DIVISION

10

11 In re:

Case No.: 8:23-bk-10571-SC

12 The Litigation Practice Group P.C.

CHAPTER 11

13

**ORDER CONTINUING STATUS
CONFERENCE**

14

Date: June 12, 2023

15

Time: 1:30 PM

16

Courtroom: 5C

Debtor(s).

17

18 The status conference is hereby CONTINUED to July 19, 2023, at 1:30 p.m. A
19 status report by the Chapter 11 Trustee is due 14 days in advance. The Chapter 11
20 Trustee is to provide notice of the status conference to all creditors and file a proof of
21 service within seventy-two hours of entry of this order.

22

IT IS SO ORDERED.

23

24

Date: June 13, 2023



Scott C. Clarkson
United States Bankruptcy Judge

25

26

27

28

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **NOTICE OF CONTINUED STATUS CONFERENCE** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On July 6, 2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On July 6, 2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

DEBTOR – MAIL REDIRECTED TO TRUSTEE

THE LITIGATION PRACTICE GROUP P.C.
17542 17TH ST, SUITE 100
TUSTIN, CA 92780-1981

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on July 6, 2023, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

VIA PERSONAL DELIVERY:

PRESIDING JUDGE'S COPY

HONORABLE SCOTT C. CLARKSON
UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
RONALD REAGAN FEDERAL BUILDING AND COURTHOUSE
411 WEST FOURTH STREET, SUITE 5130 / COURTROOM 5C
SANTA ANA, CA 92701-4593

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

July 6, 2023

Date

Layla Buchanan

Printed Name

/s/ Layla Buchanan

Signature

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): CONTINUED:**

- **INTERESTED PARTY COURTESY NEF:** Eric Bensamochan eric@eblawfirm.us, G63723@notify.cincompass.com
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- **INTERESTED PARTY COURTESY NEF:** Victoria Newmark vnewmark@pszjlaw.com
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- **INTERESTED PARTY COURTESY NEF:** Teri T Pham tpham@enensteinlaw.com, 3135.002@enensteinlaw.com

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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- **US TRUSTEE:** United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov
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- **INTERESTED PARTY COURTESY NEF:** Johnny White JWhite@wrslawyers.com, jlee@wrslawyers.com; eweiman@wrslawyers.com

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1854 HENDERSONVILLE ROAD,
SUITE A
PMB #178
ASHEVILLE, NC 28803-2495

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SHAFER
ATTN: OFFICER, A MANAGING OR
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1333 N BUFFALO DRIVE, SUITE
210
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CREDITOR

CT CORPORATION - INV
ATTN: OFFICER, A MANAGING OR
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